

!! श्री कृष्ण शरणम् ममः !!

PROJECT PROPOSAL FOR

**Manav Seva Gaushala
&**

Free Hospital for Cows

PROPOSED TO BE RUN BY

Manav Swasthya Seva Sansthan

Office Address

**Janaki Garden, Parikrama marg, Near Morkuti,
Vrindavan 281121, U.P. India**

Contact Numbers

B.B. Sarswat (Presidant) - 8439500359

Rasik Raj Goswami - 9897534292

E-mail id

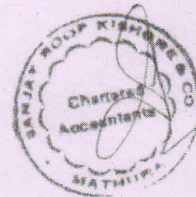
mssewasanthan@gmail.com

president@mssevasansthan.co.in

Website

www.mssevasansthan.co.in

B.B. Sarswat
President
Manav Swasthya Seva Sansthan
Mathura (U.P.)



Benefits from Mother Cow

The cow has been called the mother for a reason. Everything's it produces if for the benefit of mankind and creation at large. The all-giving cow gives mankind Nourishment (milk and dairy products), Medicines (Panchgwya, cow urine which acts as a natural pesticide), Agriculture (bio-pesticides and manure as a fuel and natural fertilizer) and Energy (biogas). As she walks down our soils, the land gets tilled and free of termites, when we wish to interact with the gods and goddesses; we make use of her ghee and upla to perform a yajna.

Our Work

Members of Manav Swasthya Seva sansthan are engaged day in and day out, spreading the cause of Save Mother Cow initiative through our various activities such as:

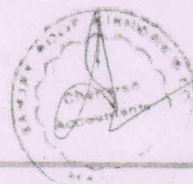
- Fodder supply for stray and abandoned cattle
- Support to poor and needy Gaushalas by way of funds, food, construction etc.
- Rehabilitation and shelter for injured and abandoned cows
- Sponsor treatment and care for sick cows
- Sensitizing people towards the needs of animals and the necessity to protect them by spreading awareness and presenting facts and also organizing visits to poor and needy Gaushalas for school kids where they get first-hand exposure to this magical being.

Manav Seva Gaushala

In this concern, we are planning a New Project named **"Manav Seva Gaushala"** construction in Vrindavan, Distt. Mathura U.P. India.

"Property looks for a place where cows walk fearlessly". Mother cow is so sacred that all demi gods choose to refuse one or the other part of its body. Lord Krishna Himself worships and serves her. When Krishna was in braj all the brajwasis used to keep, worship and serve the cows. Because of this service, streams of milk, yogurt, butter and butter milk (Chhachh) used to flow out of every home and everybody used to be prosperous.

B.B. Sarswat
Manav Seva Sansthan
Mathura (U.P.)



Present situation is totally opposite of it. Few have that respect for cows anymore because of degrading cultural value, loss of respect for Braj tradition and poor financial situation. Even Gaushala owners find it hard to run such institutions. Since there is limited area for cows to graze, cows are going hungry and no milk is being produced. The cow owners are therefore forced to let them go for free or sell their cows to butchers for the skin. essentially, a cow is being sold for 2,000 rupees to a butcher, who is return sells the cow's skin for 10,000 rupees, Restoring the Lands for pasture and building Gaushalas will feed the cows, a reason not to kill them for food. Healthier cows will enable cow based economy.

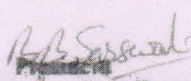
Taking on this unfortunate situation, "Manav Swasthya Seva Sansthan" is planning to start "Manav Seva Gaushala" with a vision of bringing the glory and majesty of mother cow back to its original form as it used to be Krishna's time. The Gaushala will not only take care of sick, abandoned cows, but will also treat them in free cow hospital there and will help the environment, also will strive to provide many reasources to the community. In this Gaushala, there will also a free hospital for cows and sheds which house many cows. A cow manure gas plant will also be constructed. This plant will utilize cow manure and convert it into gas which can be used for cooking by the local community. The excess cow manure can also be utilize to creat eqmpost soil which is four times more fertile than regular soil. This soil will be given to the local farmers to use on their land.

Importance of Mother Cow

Cow is the favorite of Lord Krishna, Cows and Krishna have always been together. In his original form in the spiritual world, Krishna is a cowherd boy in the agricultural community of Gauloka Vrindavan, where He keeps unlimited transcendental surabhi cows.

When he descends to earth, Krishna brings a replica of Vrindavan with him, and he spends his childhood lending cows and calves while playing in the pasturing grounds with his friends. His example shows the importance of cows to human society, the practical benefits of caring for them, and the advantages of an economy based on cooperation between man and cows.

Lord Krishna States in Shrimad Bhagavad – Gita : chapter 10, verse 28


President
Manav Swasthya Seva Sansthan
Mathura (U.P.)



“dhenunam asmi kamadhuk”

Means – Among cows I am the wish fulfilling cow.

In this verse Lord Krishna reveals that among cows He is manifested as the kamadhuk meaning kamadhenu the original wish fulfilling cows known as the Surabhi Cows.

Mother Cows Now in Danger

Today the mother cow suffers unimaginably at the hands of humans who exploit it incessantly. Cows are mercilessly for their skin, flesh and bones. Despite cow slaughter being illegal in most parts of India, are being killed mercilessly and brutally – legs chopped off, nails hammered into their skull, necks slowly forcing them so die slow painful deaths.

They are also injected with hormones to increase production of milk. Their calves separated at birth so that the entire milk produced can be sold, without understanding the pain of this all – giving mother. They are left searching for food at garbage dumps where they ingest plastic wastes and succumb to a painful death.

What most people do not know is that these gentle bovines, have a very complicated digestive system, and with continued ingestion of plastic over a period of time, it gets trapped in their stomachs forever with no scope, for explosion or digestion, therefore getting entangled with different materials inside and turning hard, like cement in their maners (the first belly of the cow). This is a “Plastic Cow” and it is sentenced to a slow, grueling death.

In fact many NGO's have reported that surgeries on such cows that have been brought in on some occasions, have removed over 30 – 40 kgs of plastic from their bellies in addition to iron mesh, stones, sand etc.

N.B. Sarvedi
President
Manav Swasthya Seva Samacham
Aahwa (I.P.)



[A FINANCIAL ASSISTANCE REQUIRED]	
Cost of Land 1 Crore per Acre x 10 (Acres)	Rs. 10,00,00,000/-
Registry & Other Legel Exp.	Rs. 1,00,00,000/-
Lend Leveling	Rs. 15,00,000/-
Boundary wall	Rs. 45,00,000/-
Total	Rs. 11,60,00,000/-
[B] BUILDING CONSTRUCTION COST	
Main Building For Gaushala + Cow Hospital	Rs. 2,75,00,000/-
Water Supply, Tank (Kund) & Fitting	Rs. 1,30,00,000/-
Electricity Fitting & Power Generator	Rs. 1,00,00,000/-
Furniture	Rs. 50,00,000/-
2 Office Rooms + 5 Guard Rooms	Rs. 15,00,000/-
10 Staff Rooms (With Toilet & Bath)	Rs. 22,00,000/-
10 Guest Rooms (fully furnished With Toilet & Bath) for Visitors	Rs. 30,00,000/-
Storage Hall for Cow Feed (Chara)	Rs. 60,00,000/-
Storage Hall for Products + Medicines	Rs. 75,00,000/-
Storage for equipment	Rs. 25,00,000/-
Total	7,82,00,000/-
[C] EQUIPMENT COST	
Equipment / Tools / CCTV & Security System	Rs. 1,00,00,000/-
2 Ambulances (For Cows) + 1 Tourist Bus for Guests and visitors	Rs. 75,00,000/-
Total	1,75,00,000/-
[D] OTHER MONTHLY EXPENSES (FOR 12 MONTHS)	
2 TECHNICIANS (10000 X 2 X 12 Months)	Rs. 2,24,000/-
10 Care Taker / Gau Sevak (6000 x 10 x 12 months)	Rs. 7,20,000/-
Feed for 200 Cows Rs. 300/ per day / per cow (300 x 200 x 365)	Rs. 2,19,00,000/-
Office Staff (5 persons) (10000 x 5 x 12)	6,00,000/-
Driver Salary (10000 x 3 x 12)	3,60,000/-
Vet. Doctor's Salary (25000 x 2 x 12)	6,00,000/-
Medical Expense for 200 cows Rs. 1000 / per month / per cow (1000 x 200 x 12)	24,00,000/-
Fuel & Vehicle maintenance & equipments (12 months)	1,00,00,000/-
Total	3,68,04,000/-

The Grand Total (A + B + C + D) = 24,85,04,000/-
(Twenty-four Cror Eighty-Five Lac Four thousand Rs. only)

B. B. Sarsoul
President
Mahanirvaah Seva Samithi
Mathura (U.P.)

